

**CAMPAIGN FINANCE REPORT
WISCONSIN LOCAL COMMITTEE**

Is this report an Amendment?

YES

NO

COMMITTEE IDENTIFICATION

Name of Committee: Laura Simkin for School Board

Address: 206 N. Thornton Ave.

City, State, ZIP: Madison, WI 53703

OFFICE USE ONLY

Please check if address is different than previously reported

| NAME OF REPORT | Jan 20 | Continuing | Pre-Primary 20 | Spring | Fall | Special |
|----------------|--------------|------------|-----------------|--------|------|---------|
| | | | | | | |
| | July 2022 | Continuing | Pre-election 20 | Spring | Fall | Special |
| | September 20 | Continuing | | | | |

SUMMARY OF RECEIPTS AND DISBURSEMENTS

1. RECEIPTS

| | Column A This Period | Column B YTD | Audited Totals Office Use Only |
|--|-------------------------|---------------------|-----------------------------------|
| A. Contributions including Loans from Individuals | \$ 3,440.00 | \$ 14,067.99 | |
| B. Contributions from Committees (Transfers-In) | \$ - | | |
| C. Other Income and Commercial Loans | \$ 960.41 | \$ 1,012.41 | |
| TOTAL RECEIPTS (Add totals from 1A, 1B, and 1C) | \$ 4,400.41 | \$ 15,080.40 | |

2. DISBURSEMENTS

| | | | |
|--|--------------------|---------------------|--|
| A. Gross Expenditures | \$ 7,434.53 | \$ 11,252.40 | |
| B. Contributions to Committees (Transfers-Out) | \$ - | | |
| TOTAL DISBURSEMENTS (Add totals from 2A and 2B) | \$ 7,434.53 | \$ 11,252.40 | |

CASH SUMMARY

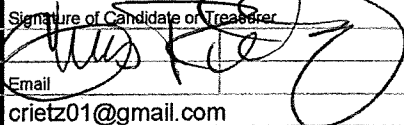
| | | |
|--|--------------------|--|
| Cash Balance at Beginning of Report | \$ 6,862.12 | |
| Total Receipts | \$ 4,400.41 | |
| Subtotal | \$ 11,262.53 | |
| Total Disbursements | \$ 7,434.53 | |
| CASH BALANCE AT END OF REPORT | \$ 3,828.00 | |
| INCURRED OBLIGATIONS (at close of period) | \$ - | |
| LOANS (at close of period) | \$ - | |

I certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Candidate or Treasurer

Chris Rietz

Signature of Candidate or Treasurer


Email: crietz01@gmail.com

Date

7/13/22

Daytime Phone

608-770-7106

NOTE: The information on this form is required by ss. 11.0204, 11.0304, 11.0404, 11.0504, 11.0604, 11.0804, 11.0904, Wis. Stats.

Failure to provide the information may subject you to the penalties of ss.11.1400, 11.1401, Wis. Stats.

Print the completed report and file with your local clerk or election commission by the filing deadline.

ETHCF-2LE (01/16)

SCHEDULE 1-A Contributions Including Loans from Individuals

| IN-KIND | COND UNIT | DATE | LAST | FIRST | ADDRESS | CITY | ST | ZIP | OCCUPATION | AMOUNT | YTD |
|---------|-----------|----------|--------------|------------------|------------------------|-----------|----|-------|--------------------|------------|------------|
| | | 03/22/22 | Christianson | Amy | 5022 Siggeikow Rd #201 | Madison | WI | 53718 | educator/director | \$ 60.00 | \$ 160.00 |
| | | 03/22/22 | Harvell | Adam | 935 E Dayton St #1 | Madison | WI | 53703 | ethics specialist | \$ 100.00 | \$ 600.00 |
| | | 03/22/22 | Lowe | Gretchen | 205 Crystal Ln | Madison | WI | 53714 | retired | \$ 50.00 | |
| | | 03/22/22 | Clark | Barbara | 5631 Longford Ter #103 | Fitchburg | WI | 53711 | retired | \$ 35.00 | |
| | | 03/22/22 | Ufiter | Angela | 5103 Paulson Rd | McFarland | WI | 53558 | unemployed | \$ 200.00 | |
| | | 03/22/22 | Lauer | Liz | 2209 Lakeland Ave | Madison | WI | 53704 | realtor | \$ 60.00 | |
| | | 03/22/22 | Braun | Donna | 1118 Droster Rd | Madison | WI | 53716 | retired | \$ 15.00 | |
| | | 03/22/22 | Roe | Bonnie | 4410 Somerset Ln | Madison | WI | 53711 | | \$ 20.00 | |
| | | 03/22/22 | Richman | Kim | 1313 Droster Rd | Madison | WI | 53716 | safety advocate | \$ 20.00 | |
| | | 03/22/22 | Arnesen | Anne | 920 Castle Pl | Madison | WI | 53703 | retired | \$ 50.00 | |
| | | 03/22/22 | Erdman | Ben | 2326 Superior St | Madison | WI | 53704 | | \$ 40.00 | |
| | | 03/22/22 | Weber | Rachel | 2680 Mica Rd | Fitchburg | WI | 53711 | technical services | \$ 100.00 | \$ 150.00 |
| | | 03/22/22 | Solow | Amber | 935 E Gorham St #1 | Madison | WI | 53703 | bartender | \$ 10.00 | \$ 35.00 |
| | | 03/22/22 | Anonymous | | | | | | | \$ 10.00 | |
| | | 03/22/22 | Anonymous | | | | | | | \$ 10.00 | |
| | | 03/25/22 | FitzGerald | Judith | 10 Newhaven Circle | Madison | WI | 53717 | not employed | \$ 100.00 | |
| | | 03/25/22 | Belmore | Jane | 463 North Star Dr | Madison | WI | 53718 | not employed | \$ 50.00 | |
| | | 03/25/22 | Trachtenberg | Ronald | 7222 Branford Ln E | Madison | WI | 53717 | attorney | \$ 250.00 | |
| | | 03/25/22 | Schmidt | Ruth | 2821 Regent St | Madison | WI | 53705 | executive director | \$ 150.00 | |
| | | 03/25/22 | Peterson | Harry | 1504 Camberwell Ct | Middleton | WI | 53562 | not employed | \$ 100.00 | |
| | | 03/25/22 | Weiman | Elliott | 9225 Crosswinds Ln | Verona | WI | 53593 | not employed | \$ 10.00 | |
| | | 03/25/22 | Frost | Laurie | 205 Lathrop St. | Madison | WI | 53726 | psychologist | \$ 100.00 | |
| | | 03/25/22 | Carstensen | Carol | 125 N Hamilton St #507 | Madison | WI | 53703 | not employed | \$ 150.00 | |
| | | 04/04/22 | VanderArk | Chris | 623 W Olin Ave | Madison | WI | 53715 | teacher | \$ 25.00 | |
| | | 04/04/22 | Monks | Anne | 343 W Wilson St | Madison | WI | 53703 | not employed | \$ 50.00 | |
| | | 04/04/22 | Gallizer | Shari | 1228 Sherman Ave | Madison | WI | 53703 | systems engineer | \$ 25.00 | |
| | | 04/04/22 | FitzGerald | Judith | 10 Newhaven Circle | Madison | WI | 53717 | not employed | \$ 500.00 | \$ 600.00 |
| | | 04/04/22 | Fullin | Kathleen | 110 Farley Ave | Madison | WI | 53705 | not employed | \$ 25.00 | \$ 60.00 |
| | | 04/04/22 | Turow | Annette | 727 Roslyn Pl | Evansston | IL | 60201 | artist | \$1,000.00 | \$2,000.00 |
| | | 04/04/22 | Panten | Connie & Michael | 601 Sprecher Rd | Madison | WI | 53718 | | \$ 25.00 | |
| | | 04/30/22 | Barnett | Nina | 511 E 20th St | New York | NY | 10010 | not employed | \$ 25.00 | |
| | | 04/30/22 | Daley-Boehm | Deborah | 1312 E Dayton St | Madison | WI | 53703 | not employed | \$ 25.00 | |
| | | 04/30/22 | Caire | Kateem | 4884 Arugula Rd | Fitchburg | WI | 53711 | school founder/CEO | \$ 50.00 | |

